

Islam and Organ Donation

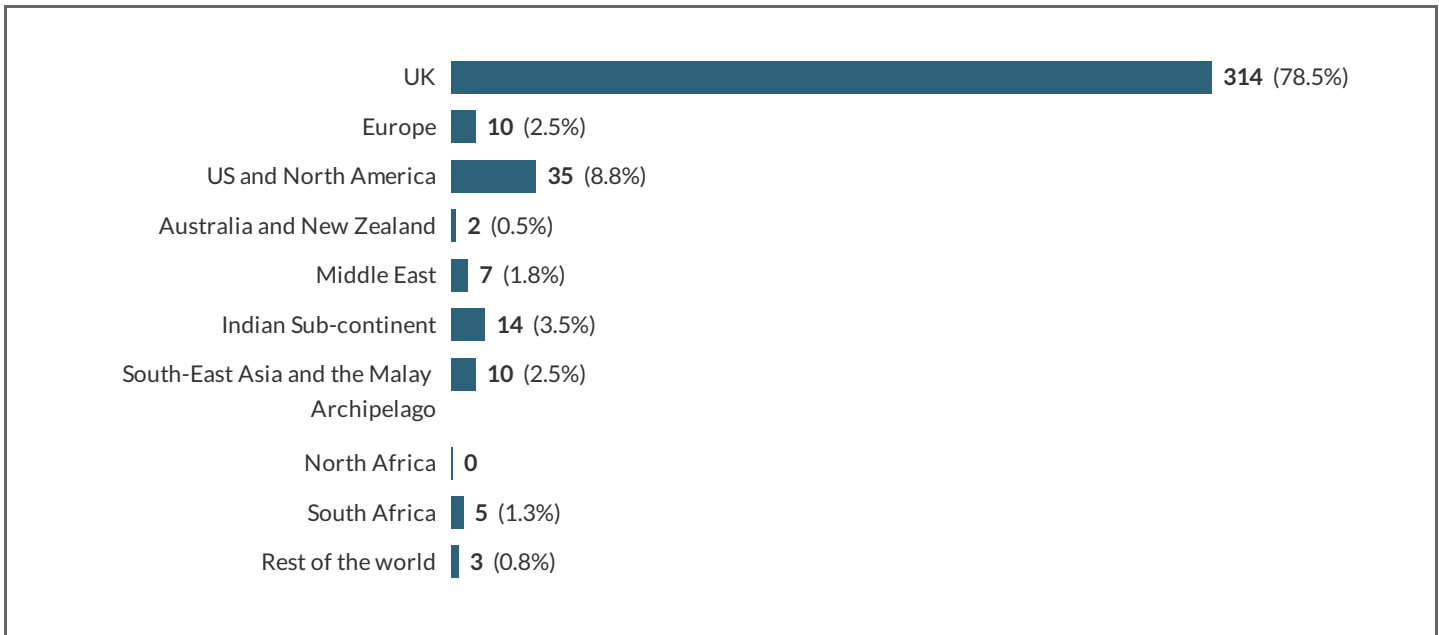
Showing 406 of 406 responses

Showing **all** responses

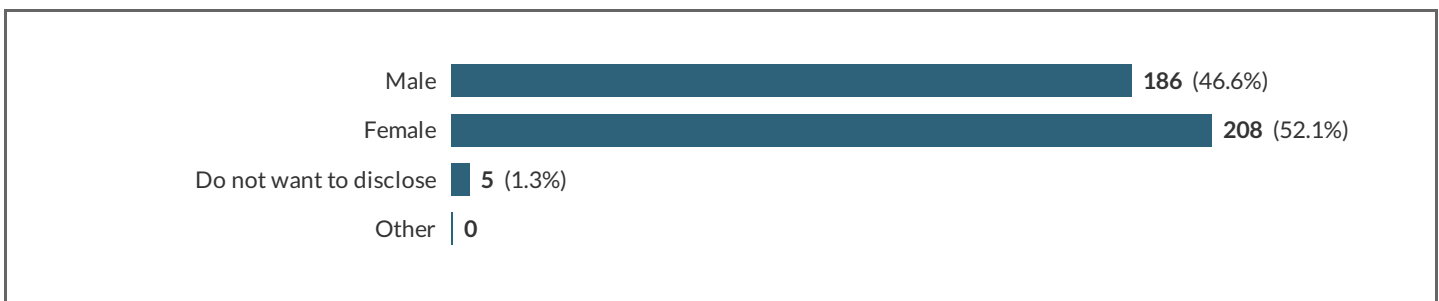
Showing **all** questions

Response rate: 405%

1 Please state where you are answering from.



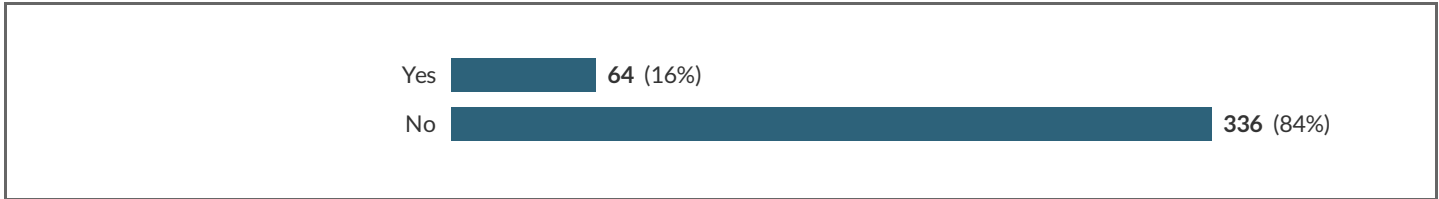
2 Please state your gender



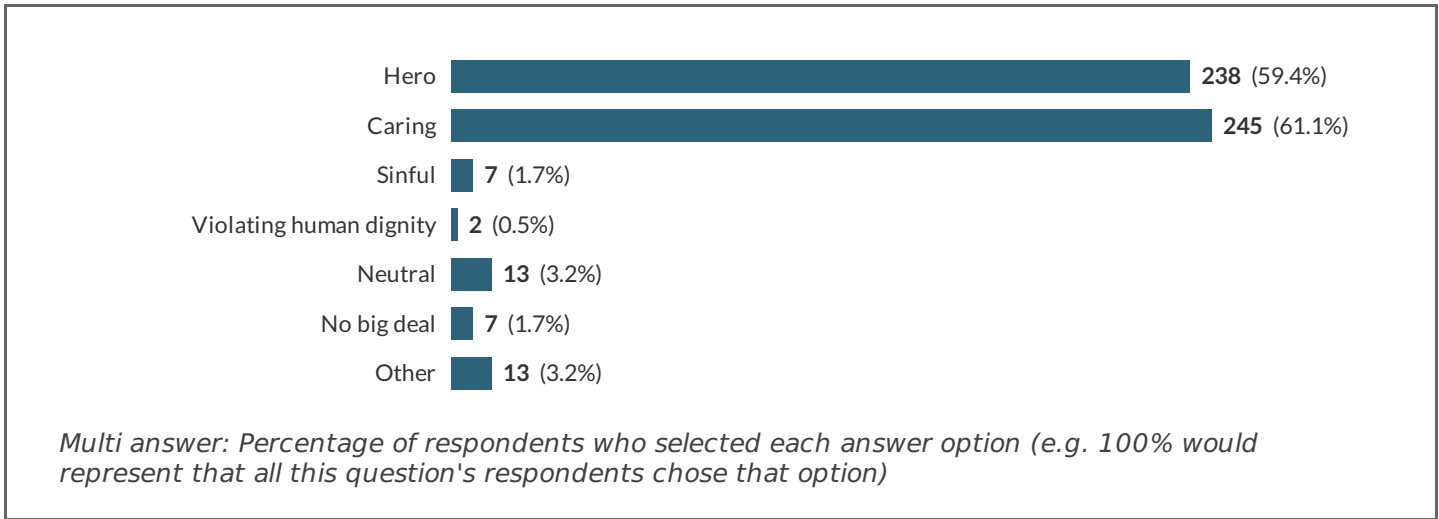
2.a If you selected Other, please specify:

No responses

3 Do you consider yourself an alim, alima, scholar, sharia graduate, have advanced training in Islamic law and theology?



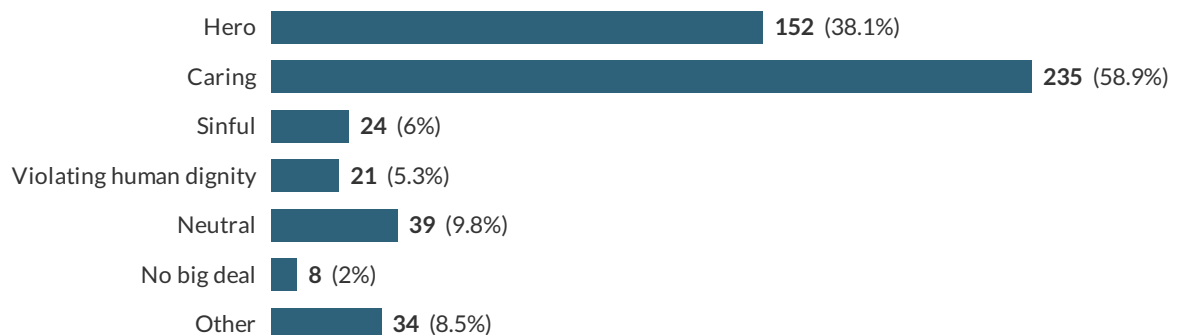
4 How would you view a living person who has donated a kidney to save a life?



4.a If you selected Other, please specify:

Showing all 13 responses	
Depends on relationship between donor and recipient.	209693-209686-15687739
Depends on circumstances/motives	209693-209686-15689504
My gut instinct is that it is an altruistic act but this would be tempered by how the Divine Law views it.	209693-209686-15689849
Nuance. If he has done so without knowing of any Shar'ī hukm, he is a hero or at least very caring. If he is a layman and did so because of 'his opinion', then his condition is worrying. If he does it based on the ulama's fatwa, then praiseworthy. If he did it despite ulama saying no, sinful. If he did it for fame etc, sinful. Each man for his own merit.	209693-209686-15689790
As having violated the amaanah (his body) that he has been entrusted with.	209693-209686-15690130
Brave. But not completely sure how to feel. I don't know if it is permissible in Islam.	209693-209686-15692522
Depending on the circumstances	209693-209686-15707220
Giving away Body parts or blood, simple rule is, those that can be replaced like kidney, blood, and those that can't like heart, brain etc. There is a leniency on those that are replaceable but even that when there is a serious need. Other parts as it is an Amanah (property) of Allah Tala therefore should not be donated.	209693-209686-15707070
if its for saving human life than i dont think there any thing greater than saving a human life in the eyes of God.	209693-209686-15720012
Donation is Islamic law of Zakaat.	209693-209686-15732494
Compassionate; Selfless.	209693-209686-15757677
A person of higher principles	209693-209686-15797695
A brave and honourable act.	209693-209686-15850845

5 How would you view a person who has opted to donate his organs after his death in order to save the lives of other people?



Multi answer: Percentage of respondents who selected each answer option (e.g. 100% would

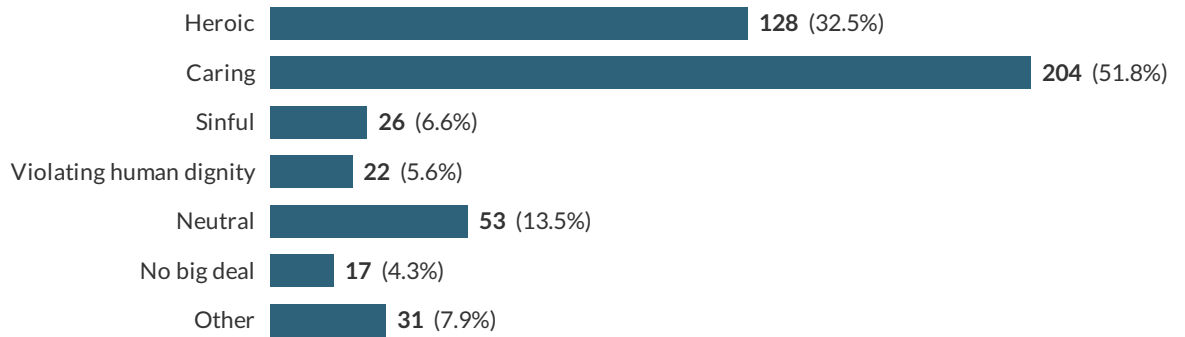
represent that all this question's respondents chose that option)

5.a If you selected Other, please specify:

Showing all 34 responses	
I will go with Islamic guideline, not sure what that tho.	209693-209686-15686491
It would depend on the fiqh of the individual. If their select scholars had informed them through reaewrch that it is a violation of Islamic law, then they should not. If someone found that their scholars whom they confided in had researched the matter and found that under certain conditions, it is not a violation of Islamic law, then there would be no problem. The main principle here is directly linked to whether Allah is pleased with the action or is it transgressing His rights. But that could only be determined through scholarly investigation	209693-209686-15687760
I'm unsure of Islamic ruling so would research before passing judgement	209693-209686-15688432
I don't know the ruling if it's allowed but think it's a nice thing to do	209693-209686-15689292
I'm ambivalent as to what extent does he own his organs as to be able to give them after death?	209693-209686-15689849
Same as above.	209693-209686-15689790
I would pray to Allah(swt) to elevete him or her in his/her rank	209693-209686-15689816
Islamic correctness is debated. Saving lives is important but also we don't own our bodies so how can we donate parts of it?!	209693-209686-15689965
Islamically not sure whether permissable	209693-209686-15690146
I don't know	209693-209686-15687392
I'm not sure where I stand on this in a shar'ee sense. I think it's pretty amazing and almost necessary, so long as it's halal.	209693-209686-15690683
Respected	209693-209686-15692086
Don't know or don't feel that no one have the right to do such thing without his permission especially he is died .	209693-209686-15691962
Not sure how to feel. I don't know if it is permissible in Islam to do so.	209693-209686-15692522
You are supposed to go back to your Lord the way you were taken away, therefor giving your body parts is something I don't exactly feel comfortable with	209693-209686-15692782
I feel as though if a person has deceased their body should stay intact as I feel this is the natural way. When a person is resurrected how will the organ they donated come back to them? Will they be rewarded I guess it's more of a question for the scholars to answer.	209693-209686-15692974
After his death his body should be whole not cut up and everything removed because the soul reenters body on day of judgement. You are not killing yourself or dissecting breaking up your body up by donating a kidney, I would regard someone who donates a kidney a hero because it's	209693-209686-15693209

still a big part of you and I don't know if I cud do this myself.. It's God design that everything happens in the way it does.. Would the person who needs the organ to live donate his own organs later on for some one else to use. In Islam we shouldn't donate our body for a reason, so a Muslim would not take an organ, he would accept his condition as God perfect will & be content & at peace with everything always... :)	
On the one hand it sounds good to save life of the other people by donating organs (even after death), but on the other hand it scares me and makes me feel like they had no respect to their body. It's very confusing to give clear answer.	209693-209686-15694688
unsure if this is allowed in islam	209693-209686-15702557
ومن أحيائها فكأنما أحييا الناس جميعا	209693-209686-15709841
I not able to talk about that	209693-209686-15712595
Im not quite sure if that's Islamically ok, if it is, bravo that's great P.S It shouldn't be too much of a hassle for the family members in their time of mourning. If the family doesn't like and feels uneasy about donating their sons organs I think its good if he avoids it to give them the peace of mind. After all they are the ones who have to deal with the aftermath of the donation	209693-209686-15720893
I am not sure how to feel about this. I think it is an amazing thing to do however I am unsure of the Islamic ruling	209693-209686-15724002
Lack of knowledge on whether is permissible to donate or not.	209693-209686-15724665
It's also Zakaat .we donate or share our belongings even when we are alive so after dead no big deal.	209693-209686-15732494
Expected.	209693-209686-15757677
Not sure if it's right	209693-209686-15761629
Confused about whether I should view them as caring or sinful	209693-209686-15763000
Personally it found good deed but I heard at tc channels, Alims saying it's not permissible in Islam. So I am confused	209693-209686-15766765
Unsure - I have uncertainties as to whether this is allowed/recommended Islamically or not	209693-209686-15773100
I'm not sure how I stand on this and would need to look further into how it is done before deciding.	209693-209686-15778522
Depends on the presence of selective donation policies like in the case of live donation.	209693-209686-15797695
Noble	209693-209686-15850845
Humane but not necessarily heroic. It ought to be the natural discourse for everyone.	209693-209686-15953475

6 How would you view the act of procuring an organ from a deceased donor (with his prior permission or the permission of family members) for saving another life?



Multi answer: Percentage of respondents who selected each answer option (e.g. 100% would represent that all this question's respondents chose that option)

6.a If you selected Other, please specify:

Showing first 5 of 31 responses	
Organs shouldn't be for sale unless under very specific circumstances.	209693-209686-15685974
It is a caring act providing the body is treated with dignity. If the organs are procured in an undignified or disrespectful way then it is a violation of human dignity.	209693-209686-15686871
If the deceased decided that's his choice but family members should be sensitive in regards to beliefs and again research before they make decisions	209693-209686-15688432
Worried as there are so many complications	209693-209686-15688856
Not sure if allowed in islam	209693-209686-15688665

7 How would you define human dignity?

Showing first 5 of 298 responses	
To be treated with respect	209693-209686-15678177
Respecting someone as you'd wish to be respected yourself.	209693-209686-15678308
Someone's own beliefs on their sense of respect and being.	209693-209686-15678230
Be at peace with oneself and others	209693-209686-15678463
So much so that the body is not mutilated other than for saving someone's life. Life giving transplants are ok rather than donating eyes etc.	209693-209686-15678515

8 Do you believe donating organs by a living person violates human dignity?

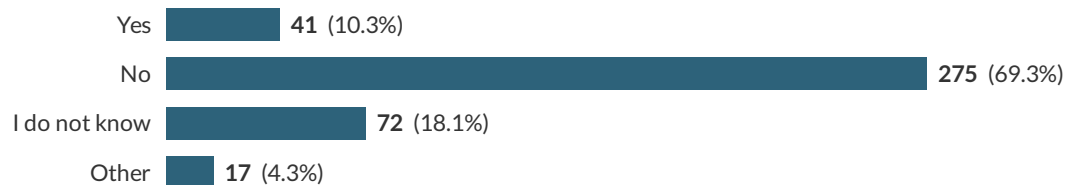


Multi answer: Percentage of respondents who selected each answer option (e.g. 100% would represent that all this question's respondents chose that option)

8.a If you selected Other, please specify:

Showing first 5 of 25 responses	
Depends on why the organ was donated	209693-209686-15685830
Depends on the Islamic ruling. If it is hala then it is a noble act but if it is haraam then we hear and obey	209693-209686-15687171
it may be abused by others	209693-209686-15687491
If the intent of the Lawgiver in Islam indicates that it does, then it would. However I don't think that the action is tied intrinsically to human dignity or a violation thereof, rather it's linked to a wisdom of God as to why He may choose to withhold His worshipper from performing such a deed.	209693-209686-15687760
It depends on what organ is being donated. If it is an organ that would cease an essential function, then it is a violation.	209693-209686-15688081

9 Do you believe harvesting organs from deceased donors (with their permission or the permission of family members) in order to save another life violates human dignity?

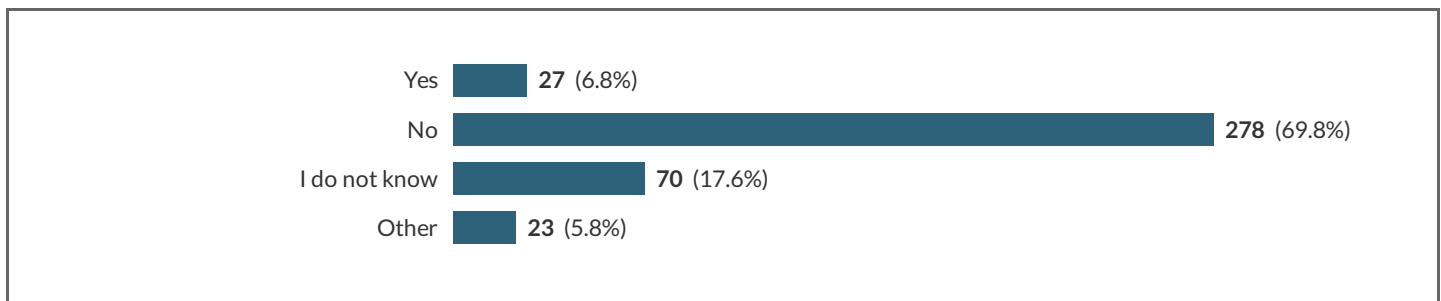


Multi answer: Percentage of respondents who selected each answer option (e.g. 100% would represent that all this question's respondents chose that option)

9.a If you selected Other, please specify:

Showing first 5 of 17 responses	
As before, depends on how it is done. Maybe there could be specific guidelines or supervision in place when handling Muslim donors.	209693-209686-15686871
It would come down to religious and cultural norms.	209693-209686-15687171
Can do at times	209693-209686-15688205
I don't think a family member should make these decisions if not specifically asked for (unless islamically it's permissible)	209693-209686-15688432
This needs looking into properly by competent scholars. I have had this question for a long time.	209693-209686-15689790

10 Do believe organ transplantation is akin to mutilating the human body?



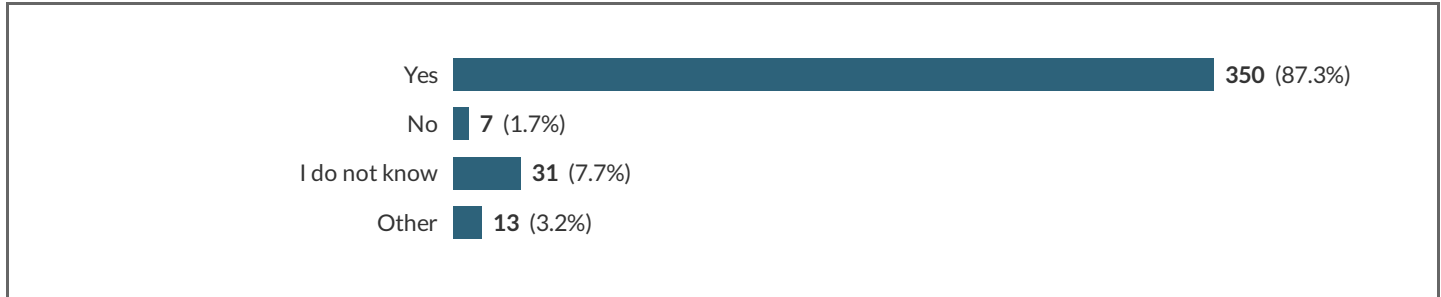
10.a If you selected Other, please specify:

Showing first 5 of 23 responses	
If the surgery to remove organs is not completed properly and with dignity then yes. As much that is needed is removed and and the bare minimum cuts are made etc.	209693-209686-15678515
If mutilation is involved and money or force	209693-209686-15679945
It should be done with respect	209693-209686-15687061
If done in a clean and respectful manner by a qualified doctor it may be okay.	209693-209686-15687171
depends what its needed for	209693-209686-15687491

11 In your opinion, how is the mutilation in organ transplantation different from invasive surgery (operation etc.)?

Showing first 5 of 57 responses	
It isn't. If it's done so like surgery conducted to a living person with care and restraint then this is ok	209693-209686-15678515
I do not know.	209693-209686-15679945
The operation may be necessary to save the life of the living person. In Islam it is written that body should return to the creator as it has died. Nothing should be changed to a body once the soul has left the body ie even the nails shouldn't be cut. So how can we remove organs?	209693-209686-15685830
Life and death	209693-209686-15687171
Invasive surgery seeks to repair a medical anomaly or cure it, whereas a mutilation removes a basic function, unless the organ is replaceable by the body (skin, etc.)	209693-209686-15688081

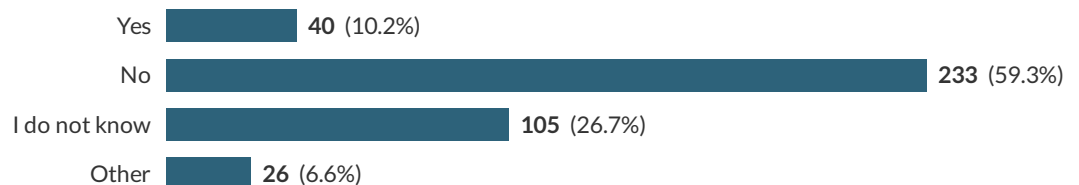
12 Do you believe the human body (including organs) is an amanah (trust) from Allah?



12.a If you selected Other, please specify:

Showing all 13 responses	
I wouldn't necessarily put it that way. But the idea of respecting and taking care of human life obviously applies.	209693-209686-15678308
Yes it is amanah however it can be used to benefit others as and when needed	209693-209686-15678463
It's my body and my choice, if I want to donate organs whilst living or dead, to help others, it has nothing to do with religion	209693-209686-15686981
I do believe we should look after our body and preserve our health as it was given to us by Allah however not in the context of donating to either save a life or after my death as Im no longer in need	209693-209686-15687730
Allahu ta'ala alim. Let the scholars speak on the matter and let the layman remain silent	209693-209686-15688618
I believe it's more humane to donate organs to save life. Our face, our heart and our brain are ours - I wouldn't donate these. But other organs are for the body - only the body needs them while it lives. The heart however weighs heavily in Islam - it has a great role in comparison to other organs. I wouldn't be comfortable with donating my heart.	209693-209686-15689196
I think it is but not sure	209693-209686-15690689
Yes it is a trust but doesn't mean no one else can benefit from what you no longer have a use for	209693-209686-15700890
I would like to state in clear words,in the context of organ donation,so long as it doesn't pose threat to the well-being of the donor(the case being redundant in case of a deceased organ donor) and occurs in full consent,extending aid to whoever is in crucial need of it(in the form of organs etc),in my perspective is the "Muslim" thing to do.	209693-209686-15716069
This is a red herring	209693-209686-15699170
It is always mention by Islamic Scholars but I don't think it is ever an exact ayat from the Quran like that, only human words	209693-209686-15724669
yes, but not just for us, i.e. can donate organs we don't need as much (all after death) - it's not our body but deeds that reach God	209693-209686-15761233
Allah knows best	209693-209686-15764369

13 Do you believe donating organs is a breach of that trust?



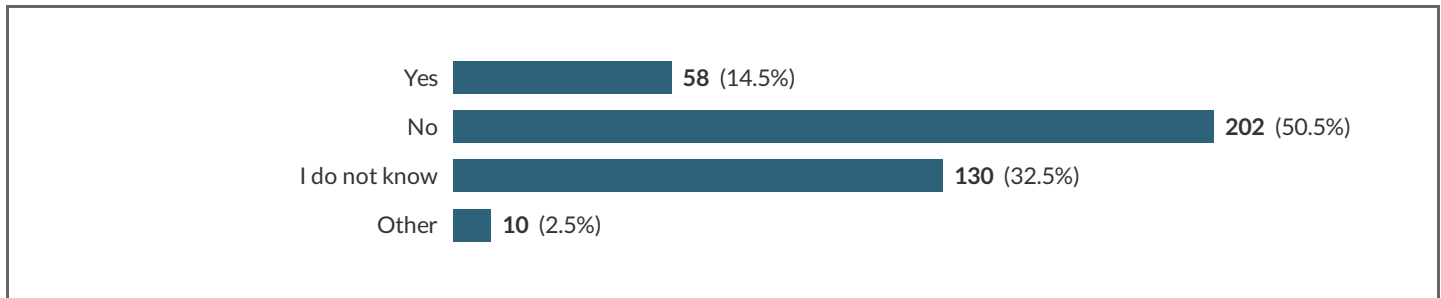
Multi answer: Percentage of respondents who selected each answer option (e.g. 100% would represent that all this question's respondents chose that option)

13.a If you selected Other, please specify:

Showing all 26 responses	
It depends	209693-209686-15681766
Depends on what grounds u have decided to donate the organ. If it's unnecessary than yes	209693-209686-15685830
Only in death.	209693-209686-15686774
As long as it helps/saves someone	209693-209686-15686974
again depends on need	209693-209686-15687491
I dont think so	209693-209686-15687760
I think organs are on loan from Allah for as long as we need them and if they can be useful to help someone else live then why not donate them	209693-209686-15688134
Once again, the condition of what organ, prior permission, from/to living/dead matters.	209693-209686-15688081
My personal opinion is that the physical body after death is to be respected. I would like to think organ donation is ok because it could help others.	209693-209686-15688432
i would like to say no tho this answer but I think donating organs that you would need if you were alive would be forbidden but I'm not 100% sure.	209693-209686-15689771
Yes it is at least when you are still alive	209693-209686-15690130
Once again, we look at guidance from the Shariah to answer this. The human is an honoured creation of Allah, so From a Fiqh perspective, on the outset, being a donor of an organ while alive is generally not permissible, unless the conditions that allows it arise, after which it will be fine. After death is not permissible, once a person has died his body should not be violated.	209693-209686-15692241
I don't think so	209693-209686-15691962
Yes, because our bodies do not belong to us, they belong to our creator Allah, surely he only has the right to say whether we're allowed to do such a thing or not.	209693-209686-15692782
Tricky one I think maybe donation can be made if you are not causing major harm to your own body	209693-209686-15692974
It's a yes from one perspective namely that our body is not ours. But on the other hand there is such big value placed in human life that to save seems to be a excellent thing to do.	209693-209686-15694675
If the organ being donated does not compromise quality of life or prevents or hinders the person donating I think this is allowed.. However I think it shouldn't be allowed to donate organs which may be damaged or goes against Allahs laws. Eg if a woman is having trouble conceiving, a healthy woman shouldn't donate her uterus which will	209693-209686-15702548

prevent her from starting her own family, but maybe instead donate eggs..	
I've heard that it is and that's why you can't donate organs but I don't know for sure.	209693-209686-15703805
Depends on the circumstances	209693-209686-15707220
Yes other than when a needing person has already been identified	209693-209686-15715515
We have a taken a fork in the road and are going nowhere	209693-209686-15699170
No, unless, as stated, it poses a threat to a person's life, reason, ability to perform their religion, ability to have off-spring, ability to support themselves.	209693-209686-15730824
The benefit far outweighs the harms. Eg saving lives, restoring eyesight, helping the sick.	209693-209686-15761383
Not necessarily.	209693-209686-15778522
If alive then no if deceased then yes	209693-209686-16090711
As long as the persons wishes are respected	209693-209686-16091094

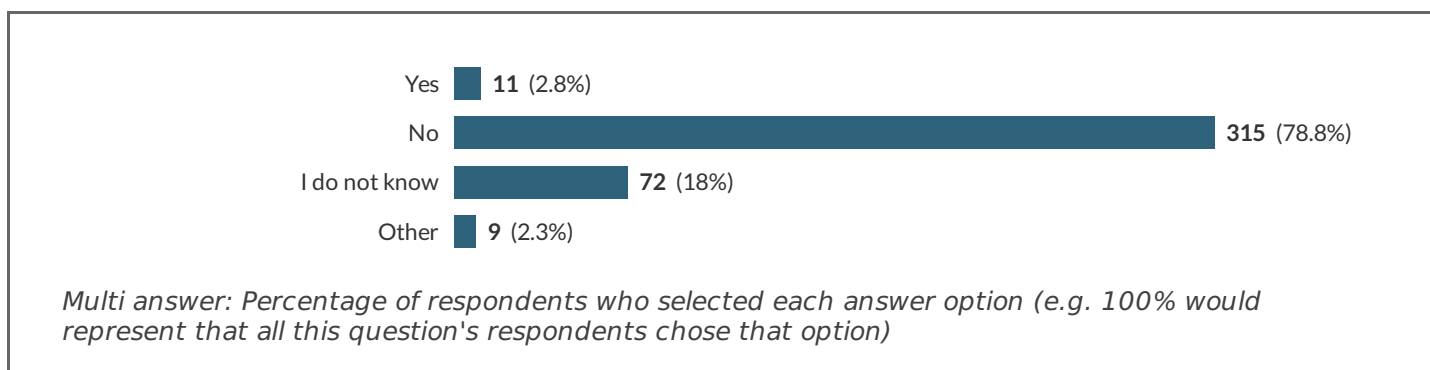
14 Do you believe the deceased will feel pain when his organs are being procured?



14.a If you selected Other, please specify:

Showing first 5 of 10 responses	
From the story of Asma's daughter of Abu Bakr son no. But I have heard of ahadith in relation to it being painful which I do not know if they are sound.	209693-209686-15679945
Yes but not akin to physical pain felt in the material realm.	209693-209686-15688205
I would hope that when this is done in view of the necessity of saving a life (rather than for cosmetic or gratuitous reasons), the Almighty would make it exempt from the generality of the Prophetic statement "that which hurts the living hurts the dead".	209693-209686-15691408
Islamically I know people can feel the affects of heaven/ hell. Depending on their circumstance. But I do not know if this will be spiritually but still affecting the organs in the unseen world.	209693-209686-15692522
it is said the body feels pain untill burial even if its touched. so if this is what you go by then it must do	209693-209686-15702557

15 Do you believe the donor will be sinful if the recipient commits sins with any of his donated organs (for example a cornea transplant recipient watching pornography)?



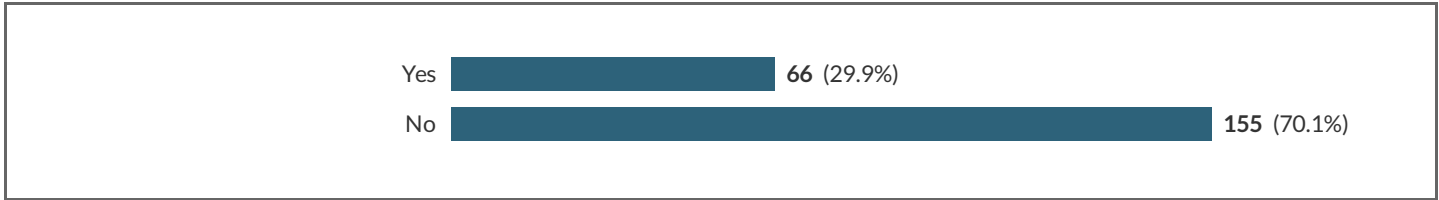
15.a If you selected Other, please specify:

Showing first 5 of 9 responses	
I'm undecided on eye transplants as it not life threatening	209693-209686-15678515
It does not mean selling a knife to someone to kill someone else , that I'm guilty.	209693-209686-15691962
No because if the donor gave an organ for the intention of pleasing Allah alone, then whatever that person does with it is up to them, and only the donor will be successful in his or her intention.	209693-209686-15692782
I think this is a really idiotic concept. The person who commits wrong act should take responsibility..... not the donor who has long gone..... Elvis left the building when he passed away.....	209693-209686-15715648
Its the donors good intentions he'll be rewarded for i guess	209693-209686-15720893

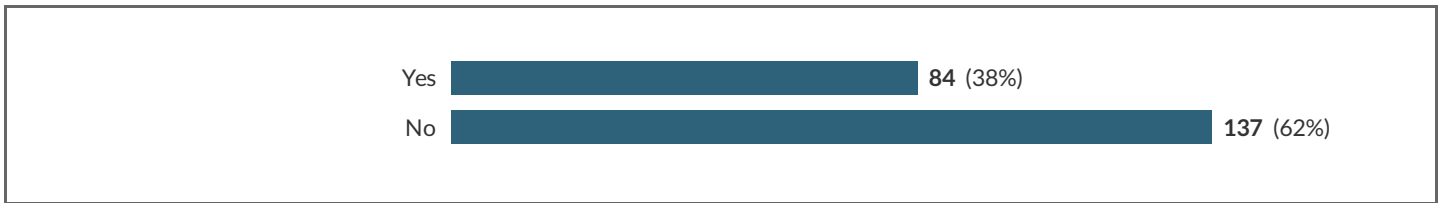
16 Do you know what 'presumed consent' is?



17 Do you believe that 'presumed consent' is ethical?



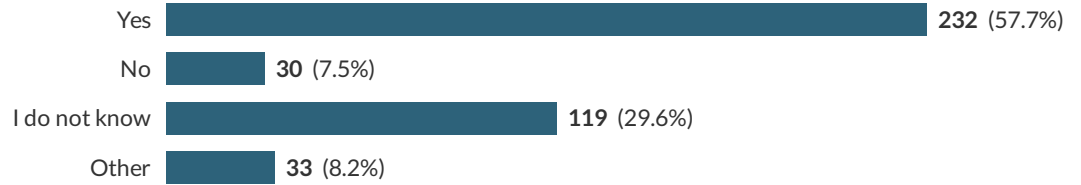
18 Do you believe 'presumed consent' is a necessity?



19 Why do you believe 'presumed consent' is right or wrong. Please explain your answer in a few words.

Showing first 5 of 183 responses	
There is a need for more donations and public education has not been able to achieve the required numbers.	209693-209686-15678177
It's for the greater good and puts preserving human life first. It seems for fitting to have presumed consent with an opt-out option.	209693-209686-15678308
- Some people are unaware yet they are opted in without knowing. - Everyone's beliefs are different. You can't presume to know someone's preferences.	209693-209686-15678230
A person cannot be assumed to have given consent when he/she has not had the choice to make an informed decision. It may be the case that he decided against it and that is their choice. Every human being has the right if be treated with I dignity and make s choice regarding themselves, especially after death. Anything otherwise would be u ethical	209693-209686-15678770
The human being has been granted dignity by our Creator and it's an amanah. We must seek permission from the person before we do anything with their body.	209693-209686-15678298

20 Do you believe it is islamically permissible to donate organs by a live donor?

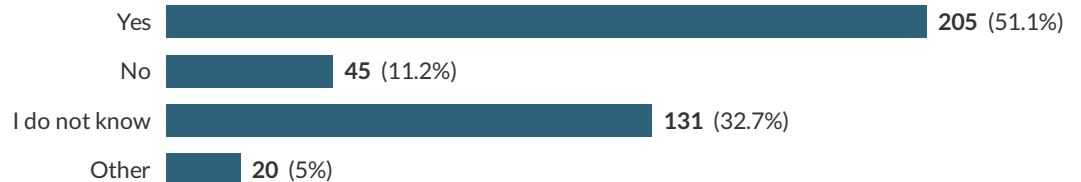


Multi answer: Percentage of respondents who selected each answer option (e.g. 100% would represent that all this question's respondents chose that option)

20.a If you selected Other, please specify:

Showing first 5 of 33 responses	
It depends what organ is being donating as long as it is according to the conditions of donating organ from a live donar it is correct.	209693-209686-15684949
Yes , if it does not effect their own health adversely.	209693-209686-15686510
As long as it doesn't affect their health	209693-209686-15686974
depending on need	209693-209686-15687491
Depends on relationship between donor and recipient	209693-209686-15687739

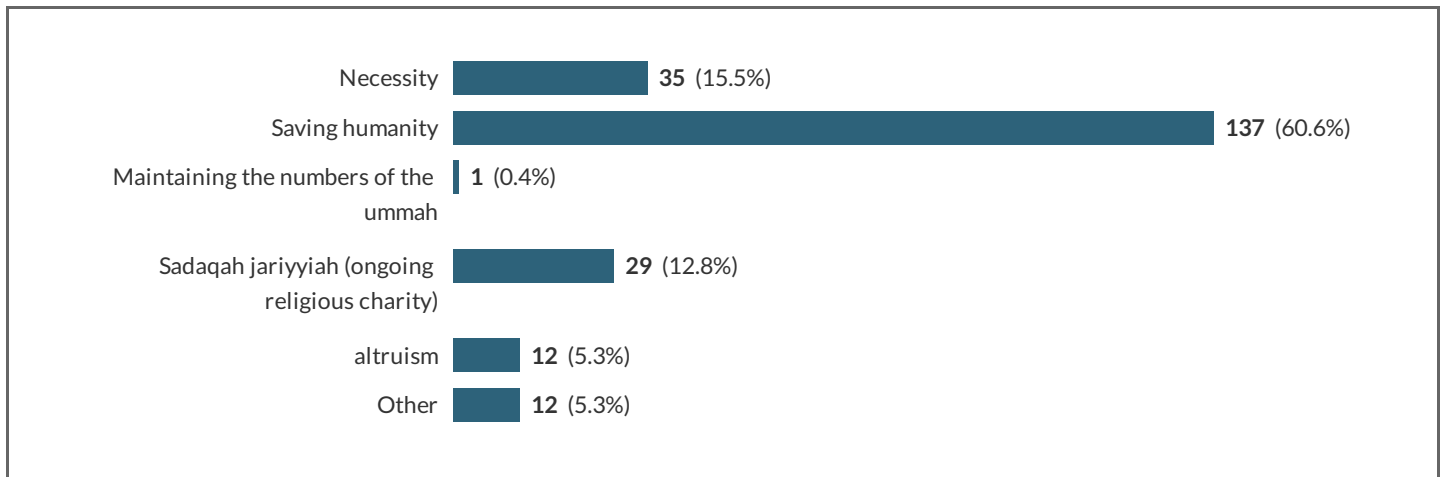
21 Do you believe it is Islamically permissible to procure organs from deceased donors (with his permission or the permission of family members) for the purpose of saving the lives of others?



21.a If you selected Other, please specify:

Showing first 5 of 20 responses	
Only with the deceased permission if he was an adult. Otherwise no It's the deceased decision to habade in his lifetime	209693-209686-15678515
Yes if available you can use. But yours are not to be donated in death.	209693-209686-15686774
See above	209693-209686-15689744
From what little I know it is not allowed but I think this might change as more research is conducted	209693-209686-15689849
Conditionally.	209693-209686-15690429

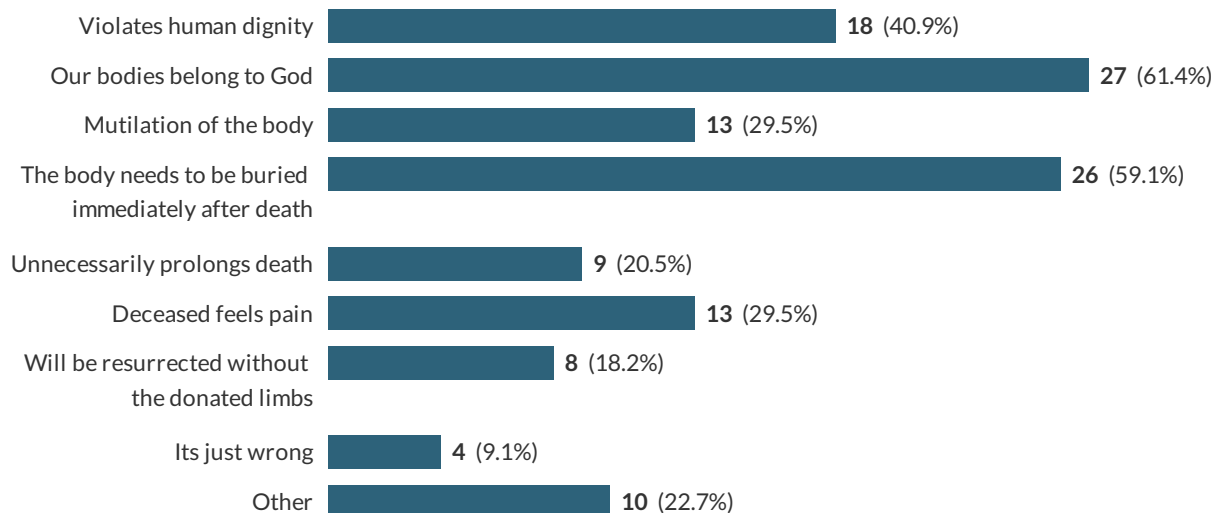
22 Why do you believe organ donation is permissible (halal)?



22.a If you selected Other, please specify:

Showing first 5 of 12 responses	
All the above	209693-209686-15688565
I'm not sure.	209693-209686-15688958
All the above options	209693-209686-15692404
I don't know if it is	209693-209686-15692974
It's wonderful if you can save a life	209693-209686-15712376

23 Why do you believe organ donation is impermissible (haram)?



Multi answer: Percentage of respondents who selected each answer option (e.g. 100% would represent that all this question's respondents chose that option)

23.a If you selected Other, please specify:

Showing first 5 of 10 responses	
Not sure	209693-209686-15686560
You should refrain from this research. It brings no benefit of any kind. Do not try and confuse the Muslim community with your western 'logic'. We KNOW the difference between right and wrong. No transplant.. Period.	209693-209686-15686752
scholars should decide on case by case basis	209693-209686-15690184
It amana I think but if this amana will save someone else's life , then I think it's fine ,except that alims have a different opinion.	209693-209686-15691962
It's gods will, a Muslim won't donate his organs and in the same way another Muslim won't accept another persons organs because that is gods will.. A Muslim does not despute gods will, God only protects us, he does not harm	209693-209686-15693209

24 Do you believe it is Islamically permissible to establish organ banks?



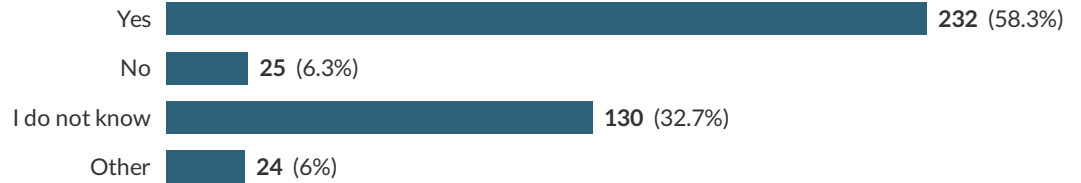
Multi answer: Percentage of respondents who selected each answer option (e.g. 100% would represent that all this question's respondents chose that option)

represent that all this question's respondents chose that option)

24.a If you selected Other, please specify:

Showing all 16 responses	
If the organ banks are managed properly and decently, without discrimination then no problems	209693-209686-15678463
I do not know the answer but even if it wasn't I do not see anything wrong with it, if it helps a person	209693-209686-15686981
With stipulations.	209693-209686-15688205
I'm not really sure the ruling in Islam about this. But why not? If the scholar, Hadith & Quran say it is okay, I'm all okay for it. If it says otherwise, I will obey that too.	209693-209686-15694793
At times of severe need	209693-209686-15701186
I can say "I think so" but I'm not a scholar. Also there are different versions of Islam.	209693-209686-15715979
In an ideal world yes, but the real world is prone to corruption and abuse.	209693-209686-15717529
would depend very much on how this was structured. i don't believe that one should donate the kidney just in case say	209693-209686-15723868
But not only for Muslims services must be for entire mankind and must be free of charge.	209693-209686-15732494
The issue here is to do with the black market trade which is so poorly policed	209693-209686-15737235
With conditions. Eg. The organs must never be bought or sold, they must only be procured if there is certainty of them being needed	209693-209686-15761383
As long as sharia banks	209693-209686-15764369
It is permissible as long as the individual donating their organs does not receive any financial benefit. Otherwise, this would be akin to selling your organs. Further, organ banks can be established as long as there is a need for organs. Therefore, if the need decreased and organs began to sit in the organ bank and then had to be disposed, this would remove the permissibility of having an organ bank.	209693-209686-15830312
Depends on how the organs are stored and if any are unnecessarily wasted.	209693-209686-15922085
Though some would permit even financial transactions involving this as implied by Ibn Qudama, this poses an ethical issue, for transactions which are more tabarru than mua'wadat, so as long as this is avoided I would have no qualms, assuming the technology exists to make it viable.	209693-209686-15966413
I hope so. It should be atleast. If Allah has allowed that organ to be healthy upto the point of death maybe it's so that it can be used by someone else and save their life. He has trained people to harvest these organs ... Surely there is a reason for that.	209693-209686-15994164

25 Is it Islamically permissible to donate organ to a non-Muslim?

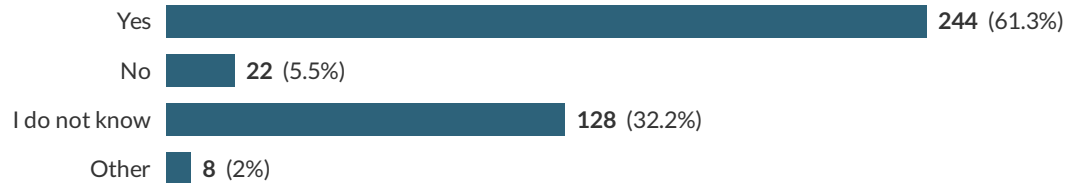


Multi answer: Percentage of respondents who selected each answer option (e.g. 100% would represent that all this question's respondents chose that option)

25.a If you selected Other, please specify:

Showing first 5 of 24 responses	
I have contrafacting views which I never checked	209693-209686-15679945
If it's family member	209693-209686-15687061
Regardless of race, religion, culture or any background it is morally wrong	209693-209686-15689082
Well	209693-209686-15689849
Depends on whether its permissible in itself or not. If it is, we wouldn't discriminate.	209693-209686-15689790

26 Is it Islamically permissible to receive organ donation from a non-Muslim?

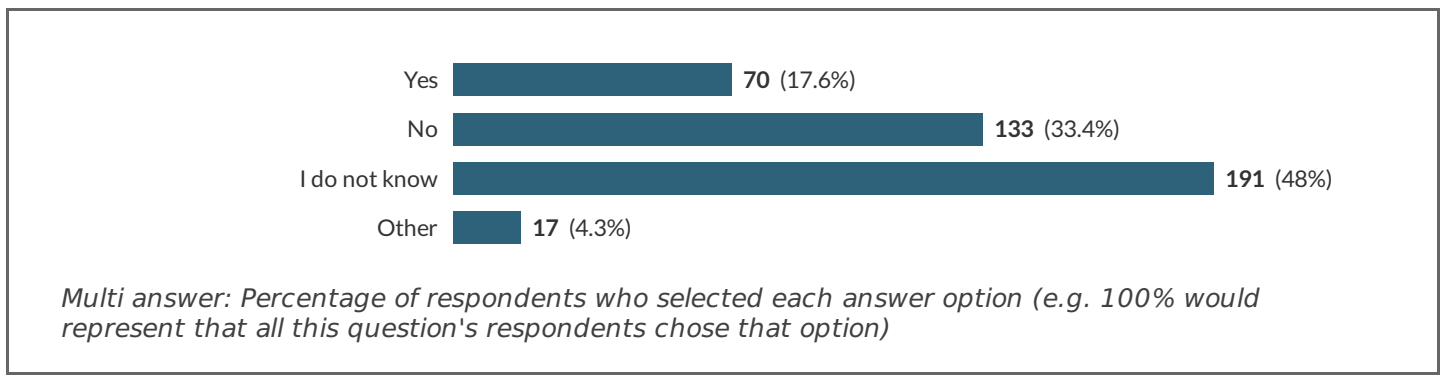


Multi answer: Percentage of respondents who selected each answer option (e.g. 100% would represent that all this question's respondents chose that option)

26.a If you selected Other, please specify:

Showing first 5 of 8 responses	
As above.	209693-209686-15689790
Muslims won't take organs from a Muslim either.	209693-209686-15693209
Please see my answers to questions 25	209693-209686-15715648
I can say "I think so" but I'm not a scholar. Also there are different versions of Islam.	209693-209686-15715979
I would believe it to be the same ruling as for a muslim - for which I'm not sure. I don't see religion changing the legality of the matter.	209693-209686-15734153

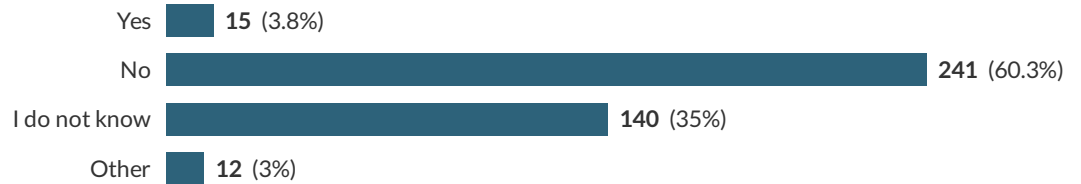
27 Is it Islamically permissible to buy human organs for transplantation (even in a life and death situation)?



27.a If you selected Other, please specify:

Showing first 5 of 17 responses	
It depends. I would not feel it is halal if you approached someone poor or desperate (who didnt originally really have any interest in donating) but then you bribed them with a significant amount of money to tempt them.	209693-209686-15678230
Suffering should not be exploited.	209693-209686-15687868
Organ donation should be tightly regulated, otherwise the poor will do the donating and the rich will do the receiving	209693-209686-15689744
I think the act of monetising the body is haram, though if that is the only option in saving a life then this becomes the greater imperative.	209693-209686-15691408
If you buying organs that are from people who are do poor they selling their organs, then I would feel like that person being exploited.	209693-209686-15692639

28 Is it islamically permissible to sell human organs?



Multi answer: Percentage of respondents who selected each answer option (e.g. 100% would represent that all this question's respondents chose that option)

28.a If you selected Other, please specify:

Showing first 5 of 12 responses	
I don't think it is as simple as that. One can't just sell their organs even if they are in bad need for money.	209693-209686-15685974
Don't know about Islamically, but it is morally wrong	209693-209686-15689744
Yes, but not to make profit out of it. But it's better to give it for free to help others & sadaqah	209693-209686-15694793
Depending on what it's going be used for? If it's to save a live then I believe yes. If for any other reason, probably not.	209693-209686-15695870
If it done legally without any harm, yes	209693-209686-15724669